William Matthews Funerals

Owned and operated by an Australian family CALL BILL, NARELLE, BEAU or MELANIE MATTHEWS 9739 6868



SHUBI CHIKARA KARATE

Weekly Training Classes on Monday's at St. Jude's Community Centre.

Contact: Anthony on 0433 413 177

The information provided has been accepted in good faith, and a listing in this Directory does not mean that we guarantee the quality of performance of those listed.



PROJECT COMPASSION 2020 – PARISH DONATIONS DURING COVID-19 RESTRICTIONS

Due to the current situation and restrictions, donations to Project Compassion can be made directly to them via the following ways.

1) <u>Weekly Project Compassion envelope or donation box:</u>

- Deposit money to Project Compassion at a Commonwealth Bank branch (see banking details below under 'EFT')
- If by credit card or cheque mail to Caritas' Melbourne office (see address below under 'Mail')
- 2) Project Compassion website:

If by credit card, click on the link: https://lent.caritas.org.au/#blank

3) <u>EFT</u>

Caritas' banking details: Bank - Commonwealth Bank BSB Number - 062438 Account Number - 1000 4640 Account Name - PC-METSYD Reference -Please put your surname and postcode, e.g.'Smith 3193' and then email our office on aliciao@caritas.org.au with details of the donation, your name and address for receipting purposes.

4) <u>Cheque</u>

Mail to Caritas' Melbourne office (see address below under 'Mail')

5) <u>Cash</u>

Deposit at a Commonwealth Bank branch (see Caritas' banking details above under 'EFT')

6) Phone

03 9926 5706. This is Caritas' Melbourne office, Monday to Friday. You will need to leave a message, and a staff member will ring you back

1800 024 413 - This is Caritas' National Office.

7) <u>Mail</u>

If by cheque or credit card: Caritas Australia Melbourne office PO Box 146, East Melbourne, Vic 8002

If you have any concerns or questions or need assistance, please call the Parish office.



ST JUDE'S PARISH, SCORESBY

49 George Street, Scoresby 3179 Phone 9763 7302 Email: scoresby@cam.org.au **Member of Knox Deanery** 26th April, 2020 **Third Sunday of Easter** Year A **MASS & DEVOTIONAL TIMES:**

Suspended until further notice

PARISH MISSION STATEMENT

In a spirit of Pastoral Outreach of St. Jude's Parish, we, the people of the parish, are called to "Serve the Lord with Joy". We respect diversity and welcome all who choose to belong to our community. By sharing our gifts and resources generously, we support and encourage all people who come our way. Let all our voices be heard in a spirit of openness that fosters ongoing communication across our Parish.

NOTICE

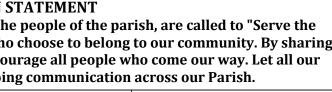
Following Guidance from the Bishops of Victoria, the parish has suspended all Liturgical Services and Masses indefinately. Parishioners may wish to participate in Mass online at http://bit.lv/MassOnDemand http://melbournecatholic.org.au/Mass http://www.mfyah.com/video.html or https://www.wordonfire.org/daily-mass/

Please refer to Diocese website for latest information: http://www.cam.org.au/Guidance-for-Parishes-COVID-19 See Parish website for latest newsletter: http://pol.org.au/scoresby/Home.aspx

If you wish to receive reglular Parish updates and weekly newsletters please send us your request via email or call us and provide us your email address.

<u>NEXT</u>	SUNDAY'S READING	<u>S – FOURTH SU</u>	NDAY OF I	
First Reading:	Acts 2:14. 36-41;	2 nd Reading:	1 Pt 1 Pt	
	Gospel	: Jn 10:14		
IMPOR		ROS		
Sunday, 17 th May 2020 - Postponed		All Roste	All Rosters have be	
St Jude's 50 th Anniversary Mass and celebration		further 1	further notice.	
Due to current re	Thank y	Thank you to all y		
activities like the	he have co	ntinually '		
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been suspended.		rosters.		
	<u>ntact</u> : (Please no wever; we can still			
email or phone)	•		U	
	etary/ Mirani Perei	ra. Pastoral Wo	rker	
	e & Thur: 9:15am –	-		
Email: scoresby		Website: po		





EASTER Pt 2:20-25:

STERS been suspended until

volunteers who "Served the Lord icipating on these

closed office hours via

9763 7302

5pm <u>'scoresby</u>



SERVICES & CONTACTS:

DADTICM	07(2,7202			
BAPTISM: 9763 7302				
By Appointment. 4th Sunday of the month				
at 12 noon. Welcoming: Sunday prior at				
10.30am Parish Mass.				
COMMUNITY CENTRE:				
Parish Office	9763 7302			
FITNESS CLASS:				
Pam Jess	0419 555 694			
KNOX DEANERY:				
Leigh Fleming	9763 7323			
LITURGY GROUP:				
Leon Raj liturgy.stju	udes@gmail.com			
ST. VINCENT DE PAUL				
Carmel Quiney	0400 485 874			
TENNIS CLUB:				
Vito Trifilo	0447 044 920			
BIBLE STUDY:				
Xavier David	0400 757 350			
PARISH PASTORAL COUNCIL				
pastoral.stjudes@gmail.com				
PARISH PRIMARY SCHOOLS:				
<u>St. Jude's School</u> 8761 960				
Mr Tim Mc Mullen, Principal				
Holy Trinity School	9801 8296			

<u>Holy Trinity School</u> 9801 8296 Mr John Downie, Principal St Mary's College for the deaf 9800 2733 Ms. Amanda Purcell, Principal

PARISH SECONDARY SCHOOLS: Mater Christi College 9754 6611 Ms Mary Fitz Gerald, Principal St. Joseph's College 9758 2000 Ms Cathy Livingston, Principal



Serve the Lord with Joy

1st Reading - Acts 2:14, 22-33

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him: I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy: my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence.

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

2nd Reading – 1 Peter 1:17-21

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason - so that you would have faith and hope in God.

Gospel – Luke 24:13-35

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast. Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.' Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself. When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?' They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.



Serve the Lord with Joy

THOSE WHOSE ANNIVERSARIES OCCUR AT THIS TIME:

Rosa Giudice, Roger Leoncio, Katie L Fletcher, Noel E Schmidt, Pauline Nyuk Sim Un, Brian Brown, Cath Thorpe, Mollie Whitehead, Cliff Emerson, Mary Matchado, Rita Samson.

Thanksgiving Program

Dear Parishioners.

During this time, when visits to our Church remain suspended, we are striving to ensure that our parishioners remain connected through new and creative pastoral programmes. While we continue to help those in our community the parish continues to incur ongoing overhead costs and appreciate your generous help during these difficult times when you are unable to contribute in cash or use the thanksgiving envelopes.

The Catholic Development Fund (CDF) and the Archdiocese of Melbourne have partnered to setup an online Parish Payment Portal, "CDFpay for Parishes" which enables you to contribute your thanksgiving payments easily online using a credit or Visa debit card. - you are able to set-up a recurring payment, or a one-off offering to the Parish and/or the Presbytery. Please click the link to access this site: CDFpay for St Jude's Parish, Scoresby

Parishioners who already have a Parish Thanksgiving Number, should indicate the number in the 'Note space', when making payment. Parishioners who do not have a number, will be allocated a number, and we will communicate it to you after payment is processed by the office. Thanksgiving receipts for the year to 30th June 2020 will be sent to you during July 2020.

We thank you for your continuing support to our Parish. Parish Team

Sacramental Program for 2020

Following the latest guidance from the Bishops of Victoria and in consultation with Religious Education Coordinators of St Jude's and Holy Trinity:

Reconciliation Sacramental programs will be postponed for the time being. This will be • reviewed at the start of Term 2.

Start of the First Communion and Confirmation Sacramental programs will also be reviewed at the start of Term 2

Please note that if and when the Sacramental programs resume, the ceremonies may need to be adjusted to be in line with the latest guidance.

USPEL FOCUS

Hearts on Fire

The disciples recognised Jesus in the breaking of the bread and at that moment he disappeared. The immediate reaction of the disciples might have been to dismiss the notion that Jesus had been with them as wishful thinking. However, they remind each other that their hearts had been set on fire by Jesus as he spoke to them along the road. It is an extraordinarily powerful image; to set hearts on fire. Yet, that experience is not locked in the pages of the gospel; Jesus continues to set hearts of fire, inspiring everyday people to do extraordinary things.

WE PRAY FOR THOSE WHO DIED RECENTLY Noel Patrick Gleeson